

“OLD TESTAMENT --- NEW TESTAMENT”

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Continued from last week: **Col. 2:13-15**, also teaches we are **no longer under the Law of Moses, but are under the Law of Christ**: *“13 And you, being dead through your trespasses and the uncircumcision of your flesh, you I say, did he make alive together with him, having forgiven us all our trespasses; 14 having blotted out the bond written in ordinances that was against us, which was contrary to us; and he hath taken it out of the way, nailing it to the cross; 15 having despoiled the principalities and the powers, he made a show of them openly, triumphing over them in it.”* In this statement, you want to get a hold on, **“nailing it to the cross.”** The Law of Moses was “nailed to the cross” and is no longer in existence.

This is the reason for Paul stating in Col. 2:16-17, *“16 Let no man therefore judge you in meat, or in drink, or in respect of a feast day or a new moon or a Sabbath day: 17 which are a shadow of the things to come; but the body is Christ’s.”* The expressions, “meat,” “drink,” “feast day,” “new moon,” “or a Sabbath day,” shows Paul is talking about the Law of Moses and that they should not be a part of it, that is the Law of Moses, because it has **“been nailed to the cross.”** The Law of Moses has been **“nailed to the cross.”** The Law of Moses is no longer in existence!

The Law of Moses was *“against us and contrary to us.”* The reason this is so, is because the blood of animals, bulls and goats could **not** take away the sins of the world, Heb. 10:4. The Law of Moses was, *“added because of transgressions, till the seed should come to whom the promise hath been made; and it was ordained through angels by the hand of a mediator,”* Gal. 3:19. The Law of Moses was not intended to be a **permanent Law**. Paul declares, *“It was added because of transgressions, till the seed should come,”* Gal. 3:19; and that it was to be, *“till the seed should come,”* – that was **till the coming of Christ**. Gal. 5:4 is a strong passage stating, *“Ye are severed from Christ, ye who would be justified by the law; ye are fallen away from grace.”* Should one determine he was going to adhere to the Law of Moses, *“he is fallen away from grace,”* (not in association with God), Gal. 5:4. You cannot adhere to the Law of Moses and the Law of Christ at the same time.

This is a point I make with the Sabbatarians, under the Law of Christ; they **cannot adhere** to the Law of Moses and the Sabbath Day, the Seventh Day. The **“Seventh Day Adventist”** doing so are keeping the Law of Moses and causes one to fall from Grace, (if he/she are in grace), Gal. 5:4. *“That which was against us and contrary to us,”* was **“nailed to the cross,”** and we are no longer under that law! The same argument was made with the **“World Radio Church of God,”** which was brought into existence by Herbert W. Armstrong. Both of these groups are “Sabbaterians” and are causing people to practice a Law that has been **“nailed to the cross.”**

The Law of Christ was first taught on the day of Pentecost, in 33 A.D., by the Apostles. After it was preached it then is referred to as the **“Apostles Doctrine,”** Acts 2:42. This is the day the New Law was introduced, preached, and obeyed. Three thousand people listened and responded to the newly preached Gospel, Acts 2:41. Those that were baptized were the ones who received the remission of their sins, Acts 2:38 and these were the ones that were added to the church, by the Lord: *“And the Lord added to the church daily such as should be saved,”* Acts 2:47 (KJV). Continued Caa

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