

JESUS DIRECTS ME!

There is a prophet in the Old Testament which instructs me to remember: **I cannot direct my own footsteps!** *"23 O Jehovah, I know that the way of man is not in himself; it is not in man that walketh to direct his steps,"* Jer. 10:23. Jeremiah expressed a truth that cannot be soon forgotten. There is no man, no knowledge of man, no wisdom of man that can supersede the knowledge and wisdom of God. God further said, in the Old Testament, *"8 For my thoughts are not your thoughts, neither are your ways my ways, saith Jehovah. 9 For as the heavens are higher than the earth, so is my ways higher than your ways and my thoughts than your thoughts. 10 For as the rain cometh down and the snow from heaven, and returneth not thither, but watereth the earth, and maketh it bring forth and bud, and giveth seed to the sower and bread to the eater; 11 so shall my word be that goeth forth out of my mouth: it shall not return unto me void, but it shall accomplish that which I please, and it shall prosper in the thing whereto I sent it,"* Isa. 55:8-11, God's wisdom and knowledge is totally **beyond** the capabilities of man.

In Jno. 14:6 we find: *"I am the way, truth, and the life: no one cometh unto the Father but by me."* Someone said about this passage – *"There is no **wiggle room!**"* This is an absolute fact, the only way to the Father is through Jesus Christ. There is no other option – through and **only** through Jesus can one come to the Father.

Jesus **condemned** the Pharisees and the Sadducees. When he said, *"6 Take heed and beware of the leaven of the Pharisees and Sadducees,"* Matt. 16:6; he meant, *"12 Then understood they that he bad them not beware of the leaven of bread, but of the teaching of the Pharisees and Sadducees,"* Matt. 16:12. Paul said: *"8 Take heed lest there shall be any one that maketh spoil of you through his philosophy and vain deceit, after the tradition of men, after the rudiments of the world and not after Christ,"* Col. 2:8. Paul warns that, *"8 But though we, or an angel from heaven, should preach unto you any gospel other than that which we preached unto you, let him be anathema,"* Gal. 1:8. Then there is the statement of John: *"9 Whosoever goeth onward and abideth not in the teaching of Christ, hath not God: he that abideth in the teaching, the same hath both the Father and the Son,"* II Jno. 9. How can one miss the thought that, **only through the teaching of Jesus**, can one have the Father, Son and Holy Spirit?

Again we emphasize the point that only through Christ Jesus can we come to the Father, Jno. 14:6. Consider also, *"24 For except ye believe that I am he, ye shall die in your sins,"* Jno. 8:24. The words of Christ came from the Father: *"28 Jesus therefore said, When ye have lifted up the Son of man, then shall ye know that I am he, and that I do nothing of myself, but as the father taught me, I speak these things,"* Jno. 8:28. In Jno. 16:13-14 we find: *"13 Howbeit when he the Spirit of truth, is come, he shall guide you into all truth: for he shall not speak from himself; but what things soever he shall hear these shall he speak: and he shall declare unto you the things that are to come. 14 He shall glorify me: for he shall take of mine, and shall declare it unto you."* Now, that which is presented in the New Testament is from the Father, the Son, and the Holy Spirit. This is to say, *"We must abide by the teachings of Jesus,"* Jno. 8:24

Take a good look at Col 3:17, *"17 And whatsoever ye do, in word or in deed, do all in the name of the Lord Jesus, giving thanks to God the father through him."* We are to look to our Lord Jesus to instruct us in all we do for him – **nothing less will be accepted.** *"My word will not return void!"* Caa

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