

“ALL – FEW – DO”

The above title is presented because it represents **Grace**. Grace has come to **all** men, yet only **few** will be saved, because only a few will **do** the “will of the Father. We all need to be mindful of this principle because it should be typical of our life.

According to **Tit. 2:11**, *“For the grace of God hath appeared, bringing **salvation to all men**.”* In this passage we have noted, **salvation has come to all men**. The thought of “limited atonement” is not considered in this passage. Jesus died for **all men** and not just for the “elect.” In I Jno. 2:2 it is stated, *“and he is the propitiation for our sins; and not for ours only, but also for the **whole world**.”* I also remember Rom. 5:18, *“..... even so through one act of righteousness the free gift came unto **all men to justification of life**.”* So, my point is, Salvation has been extended to all men! Since salvation has been extended to “**all men**,” one would think then – “**universal salvation?**” **NO!**

According to **Matt. 7:13-14**, *“Enter ye in by the narrow gate: for wide is the gate, and broad is the way, that leadeth unto life, and **few are they that find it**.”* As we consider this thought it is easy to think. “That is the way it has always been with God.” It only took eight souls to fill the Ark, I Pet. 3:20; and when Lot and his family fled from Sodom and Gomorrah, as it was being destroyed, there were only three that made it out safely, Gen. 19:1-38. When, in this text we note “**only a few will be saved**,” this is in keeping with God’s people – they have always been in the minority! **ONLY A FEW WILL BE SAVED**. Now, we need to ask ourselves, why is it that only a **few will be saved?**

According to **Matt. 7:21**, *“Not every one that saith unto me, Lord, Lord, shall enter into the kingdom of heaven; but he that **doeth the will of my Father** who is in heaven.”* Now we observe, only those that “**do the will of my Father**,” will enter the kingdom. This is in keeping with the teaching of the New Testament. The people on the day of Pentecost asked, *“Brethren, what shall we **do**?”* Acts 2:37. The Lord told Saul, *“but rise, and enter into the city, and it shall be told thee what thou **must do**,”* Acts 9:6. Again in Acts 16:30, *“Sirs, what **must I do** to be saved? This establishes the fact that only “**few**” will be saved,” because only a “**few**” will “**do**” the will of the Father.*

All, Few, Do are words that give meaning to those who will be saved. God’s message comes to all men; but, only a few will be saved; because only a few will obey (do) the will of the Father. I have to look at this and made a personal application to my life and ask: “*Am I a part of the all?*” “*Am I a part of the few?*” And most important, “**Am I of those who do the will of the Father?**” Does this not negate the thought expressed: “*You do not have to do anything to be saved?*”

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